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Linda H. Li	u Reg.	51,240	(Depositor's name)
$\mathcal{N}V$			(Signature)
February 2,	2004		(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.	
09/945,024	08/30/2001	Paul A. Farrar	MICRON.246A	!671	

TITLE OF INVENTION: MULTI-CHIP ELECTRONIC PACKAGE AND COOLING SYSTEM

APPLN. TYPE	SMALL ENTITY	ISSUE FI	EE	PUBLICATION FEE	TOTAL	TOTAL FEE(S) DUE		DATE DUE	
nonprovisional	NO	\$1330)	\$300		\$1630		03/12/2004	
EXA	AMINER	ART UN	IT ·	CLASS-SUBCLASS					
CLARK, JAS	MINE JHIHAN B	2815		257-686000					
CFR 1.363). Change of correspon Address form PTO/SB. "Fee Address" indica	nce address or indication of "F idence address (or Change of (/122) attached. ation (or "Fee Address" Indica	Correspondence	names of agents Ol firm (hav agent) an	nting on the patent front p up to 3 registered pate R, alternatively, (2) the na ing as a member a registe d the names of up to 2 ro or agents. If no name is inted.	nt attorneys or nme of a single ered attorney or egistered patent	2 Olson	e Marten & Bear		
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(Authorized Signature) Linda H. Li	ı	(Date)	2/2/04
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Case Docket No. MICRON.246A

Date: January 30, 2004

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s)

Paul A. Farrar et al.

Appl. No.

09/945,024

Filed

August 30, 2001

For

MULTI-CHIP ELECTRONIC

PACKAGE AND COOLING

SYSTEM

Group Art Unit

2815

Class/Sub-Class

257-686000

Examiner

Jasmine Jhihan B. Clark

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Linda Hiliu, Reg. No.

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Dear Sir:

Enclosed for filing is the Issue Fee for the above-identified application:

- (X) Form PTOL-85.
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- The Commissioner is hereby authorized to charge any additional fees which may be required, or (X) credit any overpayment, to Account No. 11-1410.

Case Docket No. MICRON.246A

Date: January 30, 2004

(X) Return prepaid postcard.

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